Housing Authority Board of Commissioners

Tuesday, July 12, 2005 George Stephen Oak Park Recreation Building

INTERVIEWS

Barbara Moore

Sally Paez

Nancy Rakowitz

RECOMMENDATION FOR FOLLOWING:

ONE (1) VACANCY

<u>Resident commissioner</u> to complete term vacated by Arminda Cabel; term <u>expiring February 28, 2009</u>

STRONG RECOMMENDATION

1. Nancy Rekowitz

Housing Authority Board of Commissioners

Tuesday, July 12, 2005 George Stephen Oak Park Recreation Building

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Barbara Moore/

-Sally Paez

Nancy Rakowitz

RECOMMENDATION FOR FOLLOWING:

ONE (1) VACANCY

Resident commissioner to complete term vacated by Arminda Cabel; term expiring February 28, 2009

NEMETH RECOMMENDATION

1. HANCY RAKOWITZ

City of Paso Robles

APPLICATION FOR APPOINTMENT TO A CITY ADVISORY BODY/COMMITTEE/ COMMISSION

| Name of Advisory Body: Pass A obles Housing | Sutherity | |
|--|------------|--|
| Name of Applicant: First Name Middle Initial | | Usore & |
| Street Address: 2904 Pine St. | City, Zip: | 150 Tobles, 939 |
| Mailing Address: / (if different from home) P.O. Number City | | |
| Home Phone: Home Fax: () N/A | | |
| Retired? Occupation (if applicable) //A | | |
| T1 | | |
| Work Phone: () Work Fax: () | | |
| EDUCATION & TRAINING | | NTERING INTO /1 74 |
| High School MiraBeau B, LAMAR Hou | | Texas |
| Name | City | State |
| College Name | City | State |
| Degrees/Majors | • | oute |
| Other Schools/Training | | |
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| ADVISORY BODY/COMMITTEE/COMMISSION APPOINTMENTS | TERM | |
| Current | From | To |
| Current | From | |
| Previous | From | |
| Previous | From | To |
| Previous | From | To |
| ADDITIONAL INFORMATION Please provide any supplemental information to this application, including the chis advisory body. Least of the Communities for the Communities for the Communities for the Communities for the Contribute for the Contri | | eve you should be appointed to I like to Uhat Karticipating |
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City of Paso Robles

APPLICATION FOR APPOINTMENT TO A CITY ADVISORY BODY/COMMITTEE/ COMMISSION

| Name of Advisory Bo | ody: <u>Low</u> | ung aut | harity A | Dara | | | |
|--|---|----------------------|----------------|-----------|----------------|-------------------------|---|
| Name of Applicant: _ | First Name | 7 | Middle Initial | | RAK Last Na | | |
| Street Address: | | Pine | | (| | Robles. CA | 9 |
| Mailing Address: (if different from home) | , | Number | City | | State | Zip | |
| Home Phone: | | Thome Fax: (| • | F-m | | • | |
| | | | | | all. | | |
| | | | | | | | |
| Employer (if applicab | | | | | | | |
| Work Phone: () | | _ work rax: <u>[</u> | | E-m | ail: | | |
| EDUCATION & TRA | | | | | GRADE ENT | ERING INTO | |
| High School SAN | MARCOS | Hish | | Ga1 | marces. | TXAS. | |
| ivame | | | | City | | State | |
| Name | | | | City | | State | |
| Degrees/Majors | | | | | | | |
| Other Schools/Trainir | ng | | | | <u> </u> | | |
| | | | | | | | |
| MEMBERSHIP IN OI Jalienteer) a | RGANIZATIO | one Oark | <u> </u> | | | | _ |
| ADVISORY BODY/C | OMMITTEE/O | COMMISSION A | PPOINTMENTS | 3 | TERM | | _ |
| Current | | | | | From | То | |
| Current | | | | | From | То | |
| Previous | | | | | From | То | _ |
| Previous <u>:</u> | · | | | | From | | |
| Previous | | | - | | From | То | |
| his advisory body. I cam a r haices fa | emental informa esi Sirit e Eliss | and was | Ud like | <u>la</u> | ke part | you should be appointed | |
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| W. v. 100 | | | | | | | _ |
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City of Paso Robles

APPLICATION FOR APPOINTMENT TO A CITY ADVISORY BODY/COMMITTEE/ COMMISSION

| Name of Advisory Body: Nousing authority B | pard | |
|---|------------------------|--|
| Name of Applicant: First Name Middle Initi | al Last | Name |
| Street Address: 3222 Pine St | City, Zip: Pasa | Robles 9344, |
| Mailing Address: Some (if different from home) P.O. Number Ci | ity Cell State | e Zip |
| Home Phone: () | E-mail | |
| Retired? Occupation (if applicable) 4 and Daty | · · | · |
| Employer (if applicable) Bauer Speck. Elm | School | |
| Work Phone: (805) 237-34(4 Work Fax: () | - | |
| EDUCATION & TRAINING | GRADE E | NTERING INTO <u>/0 火人</u> |
| High School | | |
| Name College | City | State |
| CollegeName | City | State |
| Degrees/Majors | | |
| Other Schools/Training | | |
| <u></u> | | |
| ADVISORY BODY/COMMITTEE/COMMISSION APPOINTME | NTS TERM | |
| Current Housing Authority Board | From | То |
| Current | From | To |
| Previous | From | To |
| Previous | From | |
| Previous | From | То |
| in my community, I have tal | ink I'll B | eve you should be appointed to Le good for So for SIX Le also Volunteer of people & Ve the same So I can peak English |
| | , ! | |
| LIPON RECEIPT OF A TIMELY THEO APPLICATION | THE CITY CLERK'S OFFIC | EWILE SEND |